



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UMESH CHANDRA BHATT
2	AFFILIATION NO.(IF APPLICABLE)	3530139
3	SCHOOL CODE (IF APPLICABLE)	81381
4	COMPLETE ADDRESS WITH PIN CODE	MELA GHAT ROAD KHATIMA US NAGAR UTTARANCHAL, UDHAM SINGH NAGAR, UTTARAKHAND - 262308
5	PRINCIPAL NAME	UMESH CHANDRA BHATT
6	PRINCIPAL QUALIFICATION	M.A ,M.Ed, M.Phil
7	SCHOOL EMAIL ID	MVMKHATIMA@MSSMAIL.ORG
8	CONTACT DETAILS (LANDLINE/MOBILE)	09411132441

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mvmkhatima.org/upload/pdfs/1-CBSE-AFFILIATION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY	https://mvmkhatima.org/upload/pdfs/2-

		SOCIETY-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mvmkhatima.org/upload/pdfs/3-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mvmkhatima.org/affiliation-documents.mvm
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mvmkhatima.org/upload/pdfs/4-BUILDING-SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mvmkhatima.org/upload/pdfs/5-FIRE-SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://mvmkhatima.org/affiliation-documents.mvm
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mvmkhatima.org/upload/pdfs/6-HEALTH-SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://mvmkhatima.org/upload/pdfs/7-FEE-STRUCTURE.pdf

2	ANNUAL ACADEMIC CALENDER	https://mvmkhatima.org/upload/pdfs/11-ACADEMIC-CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mvmkhatima.org/upload/pdfs/8-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mvmkhatima.org/upload/pdfs/9-PTA-MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mvmkhatima.org/upload/pdfs/12-RESULTS-LAST-THREE-YEARS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	UMESH CHANDRA BHATT
2	TOTAL NO. OF TEACHERS	18
	PGT	8
	TGT	2
	PRT	6
3	TEACHERS SECTION RATIO	1.1:5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	10	10	100	
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	9	6	55	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 30
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=IGZiKnumc90&t=33s&pp=ygUPQG12bWtoYXRpbWE4ODY0

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